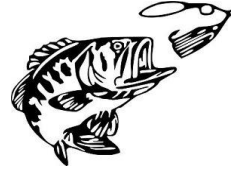




**Garland Bass Club Newsletter**  
**Lake Tawakoni**

**April 17<sup>th</sup> and 18<sup>th</sup> , 2021**



***Well, we have heard and some of us have seen, several large bass this spring. Jodi spent the week before our tournament fishing with his relatives. He was proud to land a 8.10 female in super shallow water. And then Bennie helped net the biggest bass he or Gary ‘ever saw’ a day or so before our tournament. A fish believed to be above 12 lbs. The largest bass either fisherman reported to ever have seen! However, Mother Nature has a way of leading you up the ladder and then knocking the ladder out from under you. A small cold front and an increase in boat traffic on the lake caused these monster bass to back off and disappear! Marvin was good enough to land one just under 5 pounds. The top three fisherman all had over 20 pounds each, with Kent and Marvin combined for a 50 pound combined stringer. Eddie was third with another 20 pound stringer himself. Total for the top three places exceeded 70 pounds. Not a bad day on the lake in anybody’s book. Congrats to Kent, Marvin and Eddie in taking the top three places.***

***Start and weigh-in times are listed on our web site at [www.garlandbassclub.com](http://www.garlandbassclub.com), as are the schedule and other bits of interesting data. Thanks to Jerry for keeping the web site up to date. Jerry also keeps the records for the club. Meeting this coming Monday evening at VFW at 7:00pm as usual. Yes Gary—this coming Monday! (4/12//2021)***

***Our next outing will be at Lake Tawakoni on the 17<sup>th</sup> & 18<sup>th</sup> of April. Weigh-in will be at the west end of the new 2 mile bridge at 6 till 4pm for Saturday and 6 till 1 on Sunday. ( HWY 276)***

***Give yourself plenty of time at the weigh-in line in case of a crowded ramp. Fish in bags unless dead and have been on ice. Texas law quotes that all fish must be in edible condition at all times! Headquarters will be Anchor Inn which can be found at 903-447-2296. Reggie is in charge of this one and he can be reached at 214-869-2934. See you at the VFW!***

***Remember that the web site is the official word and documents for the club! Everybody stay safe, stay warm, and be happy! No more freezing temps (repeat after me!) No more.....***



***Everyone love each other and I'll leave the light on for ya!!***

***"Uncle Butch"***

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